

State Alabama

County Marengo

Township or other division of county Shoemaker Beat 9

Incorporated place _____

Ward of city _____ Block No. _____

Unincorporated place _____

DEPARTMENT OF COMMERCE - BUREAU OF THE CENSUS
FIFTIETH CENSUS OF THE UNITED STATES: 1930
POPULATION SCHEDULE

Enumeration District No. 4630

Supervisor's District No. 7

Sheet No. 16 A

Institution _____ Enumerated by me on May 15, 1930, Allan A. Chapman, Enumerator.

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows 1-50 containing census data for families in Shoemaker Beat 9.

Handwritten vertical text: May 16, 1930

Handwritten vertical text: May 16

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: Col. 1-10, 11-15, 16-20, 21-25, 26-30, 31-35, 36-40, 41-45, 46-50

ENTRIES ARE REQUIRED IN THE SEVERAL COLUMNS AS FOLLOWS: Col. 6, 11, 12, 13, 14, 15, 16, 17, 20, and 25 - For all persons. Col. 7, 8, 9, and 10 - For heads of families only.