

State Alabama

Incorporated place _____

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS
FIFTEENTH CENSUS OF THE UNITED STATES: 1930

Enumeration District No. 46-17

Sheet No. 7 B

County Marion

Ward of city _____ Block No. _____

POPULATION SCHEDULE

Supervisor's District No. 7

My family or other _____
division of country Lewis Point

Unincorporated place _____
Institution _____

Enumerated by me on April 24, 1930, C.R. Seimour

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows 1-100.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: Col. 1-10, 11-15, 16-20, 21-25, 26-30, 31-35, 36-40, 41-45, 46-50, 51-55, 56-60, 61-65, 66-70, 71-75, 76-80, 81-85, 86-90, 91-95, 96-100.