

State California

Incorporated place Los Angeles City

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS
FIFTEENTH CENSUS OF THE UNITED STATES: 1930

Enumeration District No. 19-451

Sheet No.

County Los Angeles

Ward of city _____ Block No. 341

POPULATION SCHEDULE

Supervisor's District No. 17

9 B

Township or other division of county _____

Unincorporated place _____

Institution _____

Enumerated by me on April 5, 1930, Ralph W. Ballantine, Enumerator.

0566
0614

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows 51-100.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: Col. 1-Indicates the home-maker in each family... Col. 2-Indicates the sex of the person... Col. 3-Indicates the race of the person... Col. 4-Indicates the color of the person... Col. 5-Indicates the age of the person... Col. 6-Indicates the marital condition of the person... Col. 7-Indicates the education of the person... Col. 8-Indicates the place of birth of the person... Col. 9-Indicates the mother tongue of the person... Col. 10-Indicates the citizenship of the person... Col. 11-Indicates the occupation and industry of the person... Col. 12-Indicates the employment of the person... Col. 13-Indicates whether a veteran of the U.S. Army, Navy, or Marine Corps... Col. 14-Indicates the number of years of service...